

Jonathan Hansen

A.G.

District (if applicable)

Name (print)

Office (if applicable)

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Telephone No.

E-Mail Address

3CANS2

☐ **Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☐ **Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

☒ **Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003  
BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
Unspent Contributions Report, or last Contributions & Expenses Report, if any

FILED #

DEC 15 2002

IN THE OFFICE OF  
DEAN HELLER, SECRETARY OF STATE

FOR OFFICE USE ONLY

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100
2. Total amount of monetary contributions of \$100 or less
- Actual number of monetary contributions of \$100 or less
3. Interest and income earned on contributions, if any
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)
5. Total amount of In Kind Contributions

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100
7. Total amount of monetary expenses of \$100 or less
8. Expense for filing fee
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)
- Remaining Balance (Subtract line 9 from 4)
10. Total amount of In Kind Expenses

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Jonathan Hansen - I reserve my rights  
Signature against 4th Amendment.

12-13-02  
Date Executed On

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